

## Personal Campaign Committee STATEMENT OF ORGANIZATION

(Utah Code Section 20A-11-202)

Date 10/28/2008

## **Candidate Information**

			Telephone N (801)352	lumber 2-1237
District Number Party 45 Republican		1	County of Election Salt Lake	
Suite/A	partment/PO Box	City Sandy	State AL	Zip 84094
Personal Campaigr	n Committee S	ecretary		
			Telephone N	lumber
Suite/A	partment/PO Box	City	State	Zip
Personal Campaigr	n Committee M	lembers		
			Telephone N	lumber
Suite/A	partment/PO Box	City	State	Zip
	Personal Campaign Suite/A Personal Campaign	Suite/Apartment/PO Box  Personal Campaign Committee S  Suite/Apartment/PO Box	Suite/Apartment/PO Box City Sandy  Personal Campaign Committee Secretary  Suite/Apartment/PO Box City  Personal Campaign Committee Members	Suite/Apartment/PO Box City State Sandy State AL  Personal Campaign Committee Secretary  Telephone N  Suite/Apartment/PO Box City State  Personal Campaign Committee Members  Telephone N  Telephone N